

**CAMPAIGN FINANCIAL REPORT
WASHINGTON TERRACE CITY CANDIDATES**

Candidate: Blair Brown Office: City Council
 Address: 187 E. 4700s Washington Terrace Utah 84405
 Street City Zipcode
 Phone: 801 393-4393 Phone: 801 520-9524
 Home Office or Cell

I, Blair Brown **Report Verification** say the foregoing is full and true statement or account of all contributions made or received.

Candidate Signature: Blair Brown
 Date: 10/22/2019
 Received by Recorder: 10:29 Am 10/22/19 City Recorder: [Signature]
 Date and Time

DATE OF REPORT

- Tuesday, August 6, 2019- Include all contributions and expenditures (PRIMARY)
- Thursday, September 12, 2019- Final report closing campaign account to include all contributions and expenditures (Candidates eliminated in Primary Only)
- Tuesday, October 29, 2019- include all contributions and expenditures made from the date of last report through October 29, 2019
- Thursday, December 5, 2019- Final report closing campaign statement to include all contributions received and expenditures made since October 29th
Can be submitted anytime after October 29th if not accepting any more contribution

	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total Amount of Donations Itemize on form A if more than \$500.00 was received.	<u>0</u>	<u>0</u>	<u>0</u>
2. Total Campaign Expenditures Itemize on form B if more than \$500.00 was received.	<u>0</u>	<u>1461.09</u>	<u>1461.09</u>
3. Ending Balance	<u>0</u>	<u>1461.09</u>	<u>1461.09</u>

City of Washington Terrace

Candidate Campaign Financial Statement

Attachment B

Campaign Expenditures

Blair Brown
Candidate's Name

Date of Report 10/22/2019

ITEMIZED REPORT OF EXPENDITURES
(IF CANDIDATE RECEIVES OR SPENDS \$500.00 OR MORE)

Date of Expenditure	Person/Organization to Whom the Disbursement was made	Address	Amount	Purpose of Disbursement
8/06/2019	Weber County	2380 Washington	18.00	Information Report
8/27/2019	Wright Signs	145 West 14th	630.00	Signs
8/30/2019	Wright's Signs	145 West 14th	600.16	Signs
8/31/2019	Printing Services	Ogden UT	212.93	Printed Handouts
			1461.09	

Total Expenditures (to line 3 of report) 1461.09